



# TRAFFORD COUNCIL

## AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE MEETING

Date: Thursday, 21 September 2017

Time: 6.30 pm

Place: Council Chamber Trafford Town Hall, Talbot Road, Stretford, Manchester,  
M32 0TH

<b>A G E N D A</b>	<b>PART I</b>	<b>Pages</b>
1. <b>ATTENDANCES</b>		
To note attendances, including Officers and any apologies for absence.		
2. <b>MINUTES</b>		
To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 24 <sup>th</sup> August 2017.		
		1 - 2
3. <b>URGENT BUSINESS (IF ANY)</b>		
Any other item or items (not likely to disclose “exempt information”) which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.		
4. <b>EXCLUSION RESOLUTION (REMAINING ITEMS)</b>		
Motion (Which may be amended as Members think fit):		
That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of “exempt information” which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.		
5. <b>HACKNEY CARRIAGE DRIVER - OFFENCES OF</b>	<b>PART II</b>	

**SMOKING IN A SMOKE FREE PLACE (HEALTH ACT 2006)**

To consider a report of the Head of Regulatory Services. Para. 1 3 - 4

6. **HACKNEY DRIVER - CONSIDERATION OF FITNESS, PART II  
FOLLOWING INVOLVEMENT IN FATAL ACCIDENT**

To consider a report of the Head of Regulatory Services. Para. 1 5 - 12

7. **URGENT BUSINESS (IF ANY)**

**THERESA GRANT**

Chief Executive

Membership of the Committee

Councillors M. Cornes (Chairman), J. Holden (Vice-Chairman), D. Bunting, A. Duffield, M. Freeman, Mrs. D.L. Haddad, D. Jarman and E.W. Stennett

Further Information

For help, advice and information about this meeting please contact:

Natalie Owen, Democratic & Scrutiny Officer

Tel: 0161 912 4221

Email: [natalie.owen@trafford.gov.uk](mailto:natalie.owen@trafford.gov.uk)

This agenda was issued on **Wednesday, 13 September 2017** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford, M32 0TH